

# SERVICES IN-PERSON, ONLINE



Temple Adath  
Israel Bulletin

July/August 2023

Tamuz/Av/Elul 5783

## ANNUAL MEETING

11 a.m. SUNDAY, AUG. 13, AT TAI  
Meeting followed by cookout

## Moses' meltdown: Outrage, outcomes and the fear of missing out

### FROM THE RABBI'S STUDY



David  
Wirtschafter

In the recent Netflix miniseries "Beef," two functional, albeit flawed, adults, succumb to road rage and soon spiral into making a mess of their lives and of those who rely on them. The

story we read at this season each year, of Moses striking the rock and cursing the people as water gushes out of it, is likewise a tale of uncontrolled outrage and unfortunate outcomes.

To be fair to Moses, there are a number of things to be upset about at the moment he explodes. Just a few portions ago, the people were sentenced to 40 years of wandering in the desert. A few scant verses before the rock incident, the text reports that Miriam has died. Now the people are fearing dehydration and take up their old refrain that things were better in Egypt. It is in this context that the

narrative gets even worse.

"God spoke to Moses, saying, 'You and your brother Aaron take the rod and assemble the community, and before their very eyes order the rock to yield its water. Thus you shall produce water for them from the rock and provide drink for the congregation and their beasts.' Moses took the rod as he had been commanded. Moses and Aaron assembled the congregation in front of the rock; and Moses said to them, 'Listen, you rebels, shall we get water for you out of this rock?' And

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HIGH SCHOOL



Daniel Doctrow



Jacob Doctrow



Laine Fine



Nathan Palley



Hunter Smith



Wexler Yelowitz

COLLEGE



Max Bograd



Ruth Nelson



Eliana Shapere



Zachariah Wirtschafter Sippy



Max Young

GRAD SCHOOL



Daniel Nadav Baker

# Mazel Tov, Class of 2023

**HIGH SCHOOL**

**Daniel Doctrow**, son of **Rob and Lisa Doctrow**, graduated from the preengineering program at Lafayette High School. He will attend the University of Kentucky and plans to major in engineering.

**Jacob Doctrow**, son of **Rob and Lisa Doctrow**, graduated from the preengineering program at Lafayette High School. He will attend the University of Kentucky and plans to major in engineering.

**Laine Fine**, daughter of **Brad and Jamie Fine**, graduated from pre-

engineering program at Lafayette High School. She will attend Smith College in Northampton, Mass., majoring in neuroscience and Spanish on a pre-law track.

**Nathan Palley**, son of **Kevin and Clair Palley**, graduated from the Liberal Arts Academy at Henry Clay High School. He will attend Centre College in Danville.

**Hunter Smith**, son of **Jonathan and Angie Smith**, graduated from Paul Laurence Dunbar High School. He will attend the University of Kentucky.

**Wexler Yelowitz**, son of **Aaron Yelowitz**, graduated from the Liberal Arts Academy at Henry Clay High School. He will attend the University of Kentucky, majoring in mechanical engineering and also participating in the Lewis Honors College.

**COLLEGE**

**Max Bograd**, child of **Lou Bograd and Marion Rust**, graduated from the University of California, Berkeley

See GRADUATES, Page 7



# Meet my stand-in: Our temple V(I)P

## FROM THE PRESIDENT'S DESK



**Rich  
Ornstein**

*TAI President Rich Ornstein is turning over this edition's column to Vice President Debbie Masters.*

“Remember who you are and where you came from.” I heard that every time I walked out of our house from the time I was old enough to go out without my parents, until seven years ago when my father passed away. What did that mean? That phrase took on

different meanings over the years but always came back to family and Judaism.

It meant that no matter where I was, I was to remember our values and traditions. It was a reminder of what was expected of me, plus a sense of security. I knew it meant that no matter what, I had the security of my family and my Judaism. That security gave me the courage in ninth grade to reply, when a new friend told me her parents liked me but to make sure they didn't find out I was Jewish, that I could never come to her house again. But I let her know she was always welcome in mine. That was remembering who I was and where I came from.

Growing up, it wasn't just remembering I was a Joffe but remembering the Jewish community I came from. I was fortunate to grow up in a Jewish community in West Virginia where, from a young age, I felt I belonged and was part of a special community. Every parent in the temple looked out for all the children and treated us as one of their own. We went to Shabbat services every Friday night, attended religious school every Sunday, and celebrated all the wonderful life-cycle events.

Every Friday after school, my siblings and I would change into our Shabbat clothes; my mom would curl my hair, and as soon as my dad was home we would have dinner. Then we would go to services. Nothing made me feel so secure with such a feeling of belonging as sitting in the sanctuary with my parents reciting blessings and singing. My parents were very involved with the temple. My mom was in the choir, a Sisterhood member (being president a few times); my dad served as president of the temple and B'nai Brith. Both taught in the religious school.

For the first year that I lived in Lexington, I would drive every Friday night to Louisville, where my parents lived at the time, to attend services with them. But I knew I needed to find my own Jewish community. I read that TAI was offering adult education classes, so I decided to give it a try. The first time I walked in the door, I felt very welcomed – welcomed enough that on

my third visit I was asked if I would be interested in teaching at religious school. I would be following in my parents' footsteps, remembering who I was and where I came from. I did not realize when I said yes that I was making a 25-year commitment to teach.

Things have changed over the years. Families are busier with secular activities, and the number of families attending Shabbat services and other TAI functions has declined. I get it. Life can be hectic. Still, it saddens me. I keep thinking about how I grew up, when attending Shabbat services with my family was something I looked forward to each week. I was fortunate that my dad moved here in 2003 and spent his last 13 years with me at TAI. Again, I was able to attend services and other temple functions with him, as I did when I was a child.

During the past year, TAI board members and our planning committee have worked hard to come up with events for our community. Many have been well attended. It is encouraging to see congregants of all ages enjoying these functions. It has given me hope for our future to see so many come together for these events. I especially love when the events are at the temple and children are included in the main event or have separate activities in childcare. These are memories they will carry with them, memories of their childhood Jewish community being together.

On a recent Friday night there were more congregants than usual at the Shabbat service. Many of them stayed afterward to socialize at the oneg. It brought back many wonderful memories.

Yes, life is more hectic than when I was younger. I know how it feels at the end of the work week to be tired and think about going home to relax and start my weekend. But that's not my reality. Once I'm in the sanctuary on Friday night, I let go of everything else. I let go of my work, my list of things to get done, any hectic or unpleasant goings-on in my life. It is my time for calm. It is my time to enjoy my Judaism and the peacefulness of Shabbat. It is my time to enjoy worshiping with my family and friends. It is my time for the memories of sitting with my parents in the sanctuary, reciting the same blessings and singing the same songs. It is my time to share all of this with the next generation.

It is my time to remember who I am and where I came from.



**Debbie (Joffe) Masters**



**BAT MITZVAH**

Aaron Yelowitz and Beth Yelowitz invite you to share in their great happiness as their daughter

**SYDNEY HANNAH YELOWITZ**

is called to the Torah as a Bat Mitzvah

10:30 a.m. Saturday, July 8, 2023  
at Temple Adath Israel, 124 N. Ashland Ave.

There will be a kiddush luncheon immediately after the morning service.

Sydney also will participate in the Shabbat evening service at 7 p.m. Friday, July 7.



**BAT MITZVAH**

Robert Farley, David Isaacs and Kendra Kleber invite you to share in their great happiness as their daughter

**MIRIAM BELANNA FARLEY**

is called to the Torah as a Bat Mitzvah

10:30 a.m. Saturday, Aug. 19, 2023  
at Temple Adath Israel, 124 N. Ashland Ave.

There will be a kiddush luncheon immediately after the morning service.

Miriam also will participate in the Shabbat evening service at 7 p.m. Friday, Aug. 18.



**BAR MITZVAH**

Brent and Brayden Friedman invite you to share in their great happiness as their son

**JACK KENYON FRIEDMAN III**

is called to the Torah as a Bar Mitzvah

10:30 a.m. Saturday, July 15, 2023  
at Temple Adath Israel, 124 N. Ashland Ave.

There will be a kiddush luncheon immediately after the morning service.

Jack also will participate in the Shabbat evening service at 7 p.m. Friday, July 14.



Dr. Ralph Crystal has retired from the University of Kentucky, which, in appreciation for his 42 years of teaching and mentorship, is starting a student scholarship in his name. Ralph, a professor in the Graduate Program in Rehabilitation Counseling, become chairman of the Department of Early Childhood, Special Education, and Counselor Education in 2017.

Dominique Olbert received The Charles and Else Heiman Award for Kindness at the 2023 Upstander Awards, presented June 11 by the Nancy & David Wolf Holocaust & Humanity Center in Cincinnati. Dominique, whose parents were Jewish refugees from WWII, is president of the Kentucky Community Response Coalition, which has developed a network of support services for refugees and immigrants.

TAI PRESENTS

**JULY 9**  
AT 2:00 PM

MERSACK & STERN  
SOCIAL HALL

# GIN & JEWES

**COCKTAIL CLASS & LIGHT SNACKS**

RSVP [RSMYOUNG@GMAIL.COM](mailto:RSMYOUNG@GMAIL.COM)  
CHILDCARE PROVIDED



# TAI High Holy Day Schedule\*

## Selichot

**Saturday, Sept. 9**

Hosted by OZS;  
cosponsored by TAI, JFB  
and Lexington Havurah  
**9 p.m.:** Havdalah  
**9:15:** Program  
**10:00:** Service

## Erev Rosh Hashanah

**Friday, Sept. 15**

**7 p.m.:** Service

## Rosh Hashanah

**Saturday, Sept. 16**

**9:30 a.m.:** Service  
**Time, place TBD:**  
Tashlich lunch

## Rosh Hashanah Day 2

**Sunday, Sept. 17**

**9:30 a.m.:** Torah study  
and breakfast  
**Time TBD:** Tashlich on  
the Creek (canoeing and  
kayaking on the Elkhorn)

## Shabbat Shuva

**Friday, Sept. 22**

**7 p.m.:** Honoring  
couples married 50 years  
or longer

## Kever Avot

**Sunday, Sept. 24**

**1 p.m.:** Memorial  
service at Lexington  
Cemetery

## Kol Nidre

**Sunday, Sept. 24**

**7 p.m.:** Service

## Yom Kippur

**Monday, Sept. 25**

**9:15 a.m.:** Children's  
service, program  
**9:30:** Service  
**1:30 p.m.:** Meditation  
and reflection program  
**2:30:** Afternoon service  
**4:00:** Yizkor  
**5:30:** Neilah  
**6:30:** Potluck break-the-  
fast in Mersack & Stern  
Social Hall

## Sukkot

**Saturday, Sept. 30**

**9:30 a.m.:** Service  
hosted by OZS

## Sukkot Open House

**Sunday, Oct. 1**

**Time TBA:** Open house  
at the home of Rabbi  
Wirtschafter and Shana  
Sippy

## Final Day of Sukkot

**Friday, Oct. 6**

**7 p.m.:** Shabbat and  
Yom Tov service with  
Yizkor

## Simchat Torah

**Saturday, Oct. 7**

**10:30 a.m.:** Simchat Torah  
and Bat Mitzvah of Arly  
Weinstein

\*Schedule is not final;  
changes could be made.

## RABBI

Continued from Page 1

Moses raised his hand and struck the rock twice with his rod. Out came copious water, and the community and their beasts drank. But God said to Moses and Aaron, 'Because you did not trust Me enough to affirm My sanctity in the sight of the Israelite people, therefore you shall not lead this congregation into the land that I have given them.' Those are the Waters of Meribah – meaning that the Israelites quarreled with God – whose sanctity was affirmed through them.' (Numbers 20:9-13)

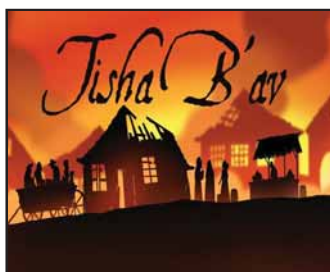
It is important to identify what Moses did to make God so angry. Striking the rock is a powerful image, but it is not the real issue. The offense here is that he turned an opportunity to praise God for a miracle into a moment to curse the people. The way God reprimands Moses for overreacting, however, seems to be a case of the pot calling the kettle black. Isn't refusing Moses entry to the Promised Land over one bad temper tantrum a form of overreacting? Like the protagonists in the road rage show, the main characters in our biblical story have come unHINGED. Outrage can do that.

The same Moses who repeatedly talks God out of wiping out the people when they fail to meet expectations has neither patience nor prudence at the Waters of Meribah. God, Whom we extoll as being "slow to anger and quick to forgive" demonstrates the opposite tendency in this tale gone awry.

The story can in part be understood as a cautionary tale. Like Cain we have to confront a basic question. Are we going to master our impulse to retaliate or allow it to master us? Will we choose to rein in anger or give it free rein? Faced with a decision between prioritizing the lasting needs of others or the fleeting urge for personal pay back, which will we select?

Our hearts break for Moses each time we read this story. Anger can get the better of anybody. He has devoted the best years of his life to leading the people from slavery in Egypt to freedom in Israel. Was there no other consequence God could come up with? Our tale leaves us with a message of warning.

Is letting the people have it worth missing out on the Promised Land? Is our outrage really worth the possible outcomes? Will the defense that we were provoked provide any real comfort when we confront what retaliation has cost? Texting has brought us the expression FOMO (fear of missing out). May fear of what we might miss out on keep us from doing things we are bound to regret. And may the troubled waters of Meribah make us consider how we might choose reconciliation over retaliation, understanding over outrage and love over anger.



Commemorating destruction  
of the first and second temples  
in Jerusalem

**Wednesday, July 26, at OZS**

Details to be announced;  
check weekly emails

# News From



## **Gen-Axes**

6:30 p.m. Wednesday, July 12. Battle Axes, 164 Turner Commons Way. Join JFB for a night of friendly ax-throwing competition, drinks and schmoozing. For adults only. \$36 per person with one drink included. RSVP by July 7 at <https://tinyurl.com/GenAxers>.

## **Emails and e-news**

If you are not receiving our weekly Shabbat or “Beyond the Bluegrass” emails, get on the list by contacting [daniel@jewishlexington.org](mailto:daniel@jewishlexington.org).

## **Assistance requests**

If you or someone you know needs help with housing, utilities, grocery shopping, picking up a prescription or transportation to a medical



## **Tzofim Friendship Caravan**

1 p.m. and 7 p.m. Wednesday, July 19. Temple Adath Israel. Join the Israeli Scouts for a fun-filled performance. The afternoon show will take place during Camp Shalom. Both shows are open to all. For more information, contact Joy Fisher at [joy@jewishlexington.org](mailto:joy@jewishlexington.org).

appointment, Jewish Family Services can help. Contact Paula Mertens, JFS director, at (859) 269-8244 or [jfs@jewishlexington.org](mailto:jfs@jewishlexington.org).

## **GRADUATES**

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with a major in computer science and a minor in English. They will be working in San Francisco.

**Ruth Nelson**, daughter of **Pete and Deb Nelson**, graduated from Emory University in Atlanta, majoring in the neurological basis of behavior and minoring in quantitative science. She plans to attend graduate school in a brain/bionformatics-related science after spending the next several years continuing the research she began as an undergraduate, and traveling.

**Eliana Shapere**, child of **Beth Ellen Rosenbaum and Al Shapere**, graduated from Barnard College, Columbia University with a B.A. in music (ethnomusicology), specializing in electronic music, composition, cultural studies and writing. At Barnard, they were a Horowitz Scholar of Distinction, and they received the Charles S. Miller Award for composition from Columbia. They are pursuing a career as a musician, performer and writer.

**Zachariah Wirtschafter Sippy**, son of **Rabbi David Wirtschafter and Shana Sippy**, graduated from Princeton University with a bachelor of arts degree in history. He plans to continue his studies at Di Tella University in Buenos Aires, Argentina.

**Max Young**, son of **Joe and Rebecca Young**, graduated from Indiana University with a bachelor of liberal studies degree with minors in law and public policy, and political science. He will attend law school at the University of South Carolina.

## **GRADUATE SCHOOL**

**Daniel Nadav Baker** received a master of public administration degree from Eastern Kentucky University in Richmond.

## **Directory updates**

### New members

Elizabeth and Trevor Burba  
3550 Creekwood Dr., #2 40502  
Elizabeth: [esteering@gmail.com](mailto:esteering@gmail.com)  
(949) 423-8525  
Trevor: [trevorburba@gmail.com](mailto:trevorburba@gmail.com)  
(949) 378-2079

Ellis Chaples  
205 Dogwood Dr., Lawrenceburg, 40342  
[tchaples@gmail.com](mailto:tchaples@gmail.com)  
(502) 598-8591

Kim Colley  
463 Stonehaven Dr., 40505  
[kimcolley@gmail.com](mailto:kimcolley@gmail.com)  
(859) 285-8780

### Email change

Marty Friedman  
[marty195311@yahoo.com](mailto:marty195311@yahoo.com)

### Address changes

Dan Isenstein  
307 E. Euclid Ave., 40508

Dan Liebman  
Redd Road Stable  
118 Big Sky Dr., Georgetown, 40379



# WORSHIP, STUDY SCHEDULE



**Study groups meet in person with a Zoom option.**

**June 30**

Shabbat 7 p.m.

**July 1**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Chukat Balak — Numbers  
19:1-25:9

**July 7**

Shabbat 7 p.m.

**July 8**

Jewish Texts/Kollel 9 a.m.  
No Parsha study  
Sydney Yelowitz bat mitzvah  
10:30 a.m.

**July 14**

Shabbat 7 p.m.

**July 15**

Jewish Texts/Kollel 9 a.m.  
No Parsha study  
Jack Friedman bar mitzvah  
10:30 a.m.

**July 21**

Shabbat 7 p.m.

**July 22**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Devarim — Deuteronomy 1:1-  
3:22

**July 28**

Shabbat 7 p.m.

**July 29**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Va'etchanan — Deuteronomy  
3:23-7:11

**Aug. 4**

Shabbat 7 p.m.

**Aug. 5**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Ekev — Deuteronomy 7:12-  
11:25

**Aug. 11**

Shabbat 7 p.m.

**Aug. 12**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Re'eh — Deuteronomy 11:26-  
16:17

**Aug. 18**

Shabbat 7 p.m.

**Aug. 19**

Jewish Texts/Kollel 9 a.m.  
No Parsha study  
Miriam Farley bat mitzvah  
10:30 a.m.

**Aug. 25**

Shabbat 7 p.m.

**Aug. 26**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Ki Tetze — Deuteronomy  
21:10-25:19

**Sept. 1**

Shabbat 7 p.m.

**Sept. 2**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Ki Tavo — Deuteronomy 26:1-  
29:8

**Sept. 8**

Shabbat 7 p.m.

**Sept. 9**

Jewish Texts/Kollel 9 a.m.  
Parsha 11 a.m.  
Nitzavim-VaYelekh —  
Deuteronomy 29:9-31:30

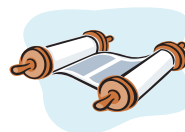
**KOLLEL STUDY GROUP**

Kollel meets at 9 a.m. Saturdays, alternating with Jewish Texts. The group explores cultural, ethical and historical aspects of our 4,000-year tradition. The emphasis is on dialogue and exploration. You may join the group any time.



**JEWISH TEXTS STUDY**

We will discuss selected readings in rabbinic literature at 9 a.m. Saturdays, alternating with Kollel Study Group. The discussion is always lively and informative, and you may join any time.



**PARSHA**

Join us each Saturday morning at 11 as we take a look at the Torah portion for the week. Sessions are not held when there is a bar or bat mitzvah service.

**UPCOMING MEETINGS**

**Executive Committee**

**Thursday, July 13, 6:30 p.m.**  
**Thursday, Aug. 10, 6:30 p.m.**  
**Thursday, Sept. 14, 6:30 p.m.**

**Board of Directors**

**Tuesday, July 18, 6:30 p.m.**  
**Tuesday, Aug. 15, 6:30 p.m.**  
**Tuesday, Sept. 19, 6:30 p.m.**

**TAI MISSION STATEMENT**

Temple Adath Israel is a Reform Jewish congregation linked to a tradition of welcoming those searching for a community committed to honoring the dignity we all share as children of the one God by embracing these enduring Jewish values: *AVODAH* (Worship); *TALMUD TORAH* (Torah Study); *TZEDEK* (Social Justice); and *KEHILAH* (Community). Our mission is to inspire our congregants' Jewish engagement and to ensure a vibrant Jewish present and future by nurturing the many generations of our community. We share a commitment to the Reform Jewish foundational beliefs of furthering individual and communal spiritual growth, while recognizing a range of personal philosophies, practices and needs. We are the community center through which our families can celebrate faith, justice, and the blessings of family lives present and future.





# Yahrzeit ... *These we remember...*



## July 7

Israel Abittan  
 Charles H. Barrett  
 Idah Lavin Cantor  
 Alice Frankel  
 Rose Gall  
 Hank Harrison  
 Marion House  
 Anita Weinberger  
 Mersack  
 Barnett Mersack  
 Myrtle Shuman  
 Mullens  
 Vivian Abraham  
 Shraberg  
 Dorothy Shuster  
 Janet Floyd Stewart  
 Betty Mickler  
 Wides  
 Ada Wikler

## July 14

Herman Abel  
 L. Edward Abraham  
 Eleanor Benblatt  
 Emanuel Biederman  
 Marvin Weil Bing  
 Robert Darlow  
 Kenny Doctrow  
 Jacob Falach  
 Bob Fischbein  
 Michael K. Hall  
 Rose Helfand  
 Sanford Jacobs  
 Lowenthal  
 Kevin Manning  
 Dorothy Feinberg  
 Michaels  
 Dr. Sherman E. Miller  
 Dorothy C. Munich  
 Irma Jean Roffwarg  
 Bud Smith  
 Barbara Straus  
 Eugene Straus  
 Maury Weil

## July 21

Malvina Alexander  
 Sol Bloomfield  
 Regina Capilouto  
 Morris Clayman

Stanley Cohen  
 Bertram Dunn  
 Arnold E. Fields  
 Sheri Forman  
 Louis Goldman  
 Victoria Greenberg  
 George Higdon  
 Stanley Isenstein  
 Dr. Richard T. Kelly  
 Rose Kornreich  
 Miriam Mayer  
 Keith Mizell  
 Thurman Newman  
 Margaret Sampliner  
 Saye  
 Alex Wenneker

## July 28

Steven Hillard  
 Bernzweig  
 Harry Cohen  
 Mary Lou Fischbein  
 Doris Freed  
 Paul Freed  
 Elliott Helfand  
 Harold B. Jacobson  
 Jennie Kaplan  
 Ray Kaplan  
 Irvin Kaufman  
 Chaim Lazurik  
 Moishe Lazurik  
 Bertram S. Leopold  
 Janice S. Lipton  
 Michael (Max) Marx  
 Samuel Milner  
 Arnold William  
 Mullens  
 David Rose  
 Max Rosenzweig  
 Harry I. Shuman  
 Efraim Siegel  
 Julia Weisenberg  
 Edith Sabel Wile

## Aug. 4

Carroll G. Cole  
 Kay Cravens  
 Benjamin Crystal  
 Dora Fine  
 Ada S. Gail  
 Robert Gelbard

Rabbi Samuel  
 Goldenson  
 Bertha Goldstein  
 August E. Hammel  
 Marion Hymes  
 Furness James  
 Esther Kaplan  
 Leon Kornreich  
 Abraham Mickler  
 Alice Weil Mickler  
 John Mickler  
 Alma Miller  
 Bettie Miller  
 Edwin H. Munich  
 Moysey Orlov  
 Jay Douglas  
 Paritz  
 Lea Rudder  
 Louis Scher  
 Carolyn Schulzinger  
 Zelda Silver  
 Marion Travis Sims  
 Florinne E. Starr  
 Eugene J. Straus  
 Leo Umansky  
 William D. Wagner Sr.  
 Saul Zusman

## Aug. 11

Grace Akers  
 Joseph Baker  
 Nathan Cohen  
 Edna Fleischaker  
 Frankel  
 Helen Gilbert  
 Sol Graff  
 Barbara (Bobbie)  
 Henry-Faricy  
 Bess Herman  
 Louise Lavenstein  
 Dr. Joseph J. Liebman  
 Rose Markovitz  
 Miner  
 Rabbi Joseph  
 Rosenblum  
 Mary Schoenfeld  
 Robert Silman  
 Alice Sondergard  
 Mary Susan Stewart  
 Dr. Jonathan  
 Wirtschafter

## Aug. 18

Louis R. Ades  
 Matthew Barrett  
 Eva Sharpe Davis  
 Naomi Denney  
 Ira Gewirtzman  
 Jennie Gorman  
 Ann Jackel  
 David Joffe  
 Ina Kesten  
 Carrie Kleiman  
 Elizabeth Kossay  
 Ernst Rudolf  
 Lohmeyer  
 David Samuel  
 McDowell  
 Zoe Meade  
 Frieda Grace Miller  
 Robert Miller  
 Lillian Karrel  
 Rashcovsky  
 Murray Sher  
 Helma Victor  
 Laura Ann Wides

## Aug. 25

Hattie Aberson  
 Julius B. Abraham  
 Max Chertkoff  
 Patricia Dominus  
 Rosalyn Eldot  
 Richard Friedman  
 Frima Gelbard  
 Gerald Goldberg  
 Ethel S. Herman  
 Meyer Hornstein  
 Stephen Kesten  
 Peggy Kirkwood  
 Hessie Lazurik  
 Sarah Lazurik  
 William Mann  
 Elliott Marcus  
 Harry Marks  
 Markhoff  
 Judith Gayle  
 Waisblum Plotkin  
 Chernesta Lorraine  
 Raymond  
 Leon Scott  
 Dorothy L. Sky  
 Jacob Slaughter

Meyer Weinstein  
 Bernard Wells  
 Roger Wells  
 Wendy Worrell

## Sept. 1

Milton Alexander  
 Abraham Bloomfield  
 Luraine Boggs  
 Harry Brazin  
 Eleanor Burger  
 Heather Creamer  
 Philip Flomen  
 Julia Biederman  
 Friedland  
 Estelle Helfand  
 Arlene Langman  
 Barbara Pastan  
 Mollie S. Rabiner  
 Pauline Ravvin  
 William Leonard  
 Shraberg  
 Harry Skuller  
 Rabbi Herman Snyder  
 Madelyne L. Strauss  
 Mesad Tareque  
 Nancy Tate  
 Sim Weil  
 Harold Weinberg  
 Adolph J. Winters  
 Jeffrey Mark Wurmser  
 Myron Zuckerman

*In Memoriam ...*

**Beatrice Schumer**

**Lottie Lattin**, mother of Janet (Craig) Chasen

**Lillian Brill**, mother of Joe (Yolanda Brill)

**Lillian Kaplan**, grandmother of Jonathan (Courtney) Kaplan

*May their memories be for a blessing*

# CONTRIBUTIONS

## ABRAHAM MUSIC FUND

**Dave and Janis Doctrow** in memory of Eleanor Gordon and Ida Waldman

## CARING CONNECTIONS

**Dianne Bazell and Larry Kant** in memory of Jean Goldschmidt, Elaine Rembrandt, Sandra Diamond, and Sandi Schermer

## CEREL DINNER FUND

**Jan and Jerry Cerel** in memory of Robert Cohen, Mae Cerel and Rose Brazin

## FLOWER FUND

**Stacy Bloomfield** in memory of Alan Bloomfield, Irene Caudill Bloomfield and Carolyn Davis  
**Judy and Leonard Boral** in memory of Renee Boral Trief

**Susan Cobin and Randall Roorda** in memory of Pearl Roorda

**Dan Liebman** in memory of Herbert Liebman  
**Annette Milch** in honor of Edward Steinberg  
**Phyllis Shakib** in memory of David Shakib

## GENERAL FUND

**Nicole Bernard**  
**Jaren and Shirley Bryan** in memory of Betty and Morris Bryan  
**Judy Craft**  
**Mindy Haas**  
**Chas Hite**  
**Alaina and Sharon Kraightman**  
**Naomi Rose** in memory of Bea Schumer  
**Judy and Nat Sandler** in memory of Stephen Edelstein

## CINDY KLINE MEMORIAL FUND

**Amy Messer** in appreciation of Betty and Lowell Nigoff and Leslee Moore, and in memory of Leslie Guttman

## MERSACK SCHOLARSHIP FUND

**Ira Mersack** in memory of Anita Mersack and Barnett Mersack

## ROBERT MILLER FUND

**Penny Miller**

## SHERMAN E. AND FANNIE H. MILLER FUND

**Samye and Darryl Stith** in memory of Carroll Cole, Nathan Gordon, Bess Herman, Ethel Herman, Dr. Richard Kelly, Alma Miller, Joseph Arie Miller, Frieda Miller, Dr. Sherman E. Miller, Judith Waisblum Plotkin, and Robert B. Stith

## MUSIC AND WORSHIP FUND

**Kim and Rob Rosenstein** in honor of Ben Kaufmann's birthday

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**Pete and Bonnie Sobel** in memory of Ida Waldman

## RICKY ROZEN MEMORIAL FUND

In memory of Ida Waldman  
**Ben Kaufmann and Janet Zusman, Kim and Rob Rosenstein, Pete and Bonnie Sobel**

## SISTERHOOD YES FUND

**Jo and Bob Belin** in appreciation for all the thoughtful Uniongrams for our 60th wedding anniversary

## TEMPLE BUILDING FUND

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Contributions may be made to any of the following funds. Acknowledgment will be made to the individual or family honored and will be listed in the Bulletin. Please check the fund of your choice. **All donations not specifically directed to one of the funds listed below will be placed in the Temple Hineni: Here I Am Reserve Fund.**

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